



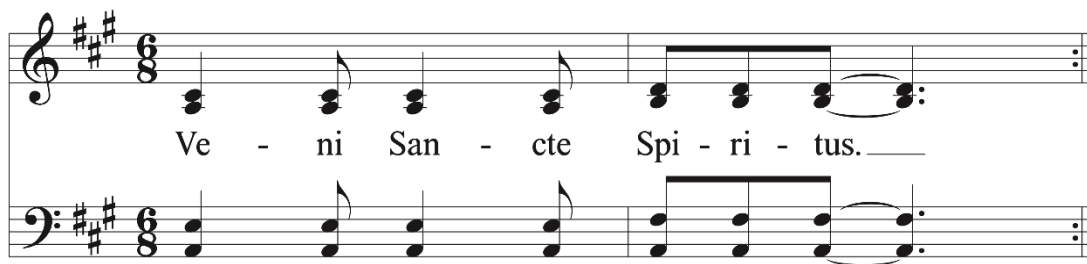
## St. Paul's Episcopal Church Praying with the Songs of Taizé

Tuesday, April 7 2020 – Tuesday in Holy Week

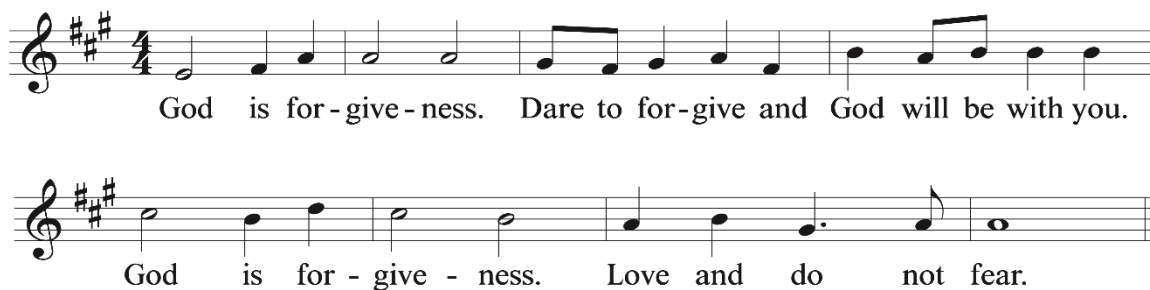
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*Throughout this service, the congregation is encouraged to continue singing these simple melodies even as the cantor sings the verses.*

### Veni Sancte Spiritus



### God is Forgiveness



## 1 Corinthians 1: 18 - 31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

## Lord of All Goodness



Lord of all good-ness, Son of the Fa-ther, may your peace sur - round us.

## John 12: 20-36

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.'

The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. The crowd answered him, 'We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?' Jesus said to them, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.' After Jesus had said this, he departed and hid from them.

## The Meditation

### Silence

*Take this time to be in God's presence, beyond thought, word, and action.*

### Prayers

*The cantor will sing the Kyrie, and then all repeat.*

Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.

Ky - ri - e, Ky - ri - e, Ky - ri - e e - lei - son.

O Christ, you carried a cross to give rest to the weary: help us walk along your road.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

O Christ, you learned faithfulness by suffering: you have become a source of eternal salvation.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

O Christ, when wounded you did not make threats: show us how to forgive to the very end.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

O Christ, you see the pain of the exiled and the abandoned: take our suffering upon yourself.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

O Christ, when our worries and lies of the world tempt us to forsake you, your Holy Spirit remains always with us.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

O Christ, your light shines even when it is dark: enable us to live lives rooted in your trust.

**All Sing: Kyrie, Kyrie, Kyrie Eleison. Kyrie, Kyrie, Kyrie Eleison.**

## The Lord is my Light

The Lord is my light, my light and sal - va - tion; in  
God I trust, in God I trust. The

The image shows a musical score for the hymn 'The Lord is my Light'. It consists of two staves of music in 4/4 time, with a key signature of one flat (B-flat). The melody is written on a treble clef staff, and the lyrics are printed below the notes. The first line of music corresponds to the lyrics 'The Lord is my light, my light and sal - va - tion; in' and the second line to 'God I trust, in God I trust. The'. The music ends with a double bar line and repeat dots.

## Concluding Prayer (The New Zealand Night Prayer)

Lord it is night.

The night is for stillness. Let us be still in the presence of God.

It is night after a long day.

What has been done has been done; what has not been done has not been done;  
let it be.

The night is dark.

Let our fears of the darkness of the world and of our own lives  
rest in you.

The night is quiet

Let the quietness of your peace enfold us, all dear to us and all who have no peace.

The night heralds the dawn.

Let us look expectantly to a new day, new joys, new possibilities.

In your name we pray. Amen.

## Jesus Remember Me

Je - sus, re - mem - ber me when you come in - to your King - dom.

The image shows the first system of a musical score for the hymn 'Jesus Remember Me'. It features a treble and bass clef staff in 3/4 time with a key signature of one flat. A tempo marking '♩ = 69' is present above the treble staff. The lyrics 'Je - sus, re - mem - ber me when you come in - to your King - dom.' are written below the notes. The music ends with a double bar line and repeat dots.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The image shows the second system of the musical score for 'Jesus Remember Me', which is identical to the first system. It features a treble and bass clef staff in 3/4 time with a key signature of one flat. The lyrics 'Je - sus, re - mem - ber me when you come in - to your King - dom.' are written below the notes. The music ends with a double bar line and repeat dots.